

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 172
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting at the **Houston National Golf Club, 16500 Houston National Blvd., Houston, Texas.**

The meeting will be held at **9:00 a.m. on Wednesday, May 16, 2018.**

The subject of the meeting is to consider and act on the following:

CONSENT AGENDA: The following items are considered routine by the Board and will be enacted by one motion if appropriate. No separate discussion will occur on these items unless a Board member or member of the public so requests, in which event, the item will be considered on the Regular Agenda.

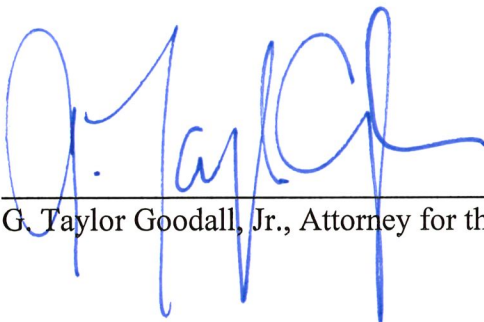
1. Minutes of March 21, 2018 and April 18, 2018 Meetings
2. Bookkeeper's Report and Payment of Invoices
3. Tax Assessor/Collector's Report and Payment of Invoices

REGULAR AGENDA: Consideration of and action on the following items, plus any items removed from the Consent Agenda.

1. Approve Certificates of Election, approve statements, qualifications, oaths of office of newly elected directors, disclosure statements, public information statements, Open Meetings and Public Information Act training
2. Election of officers
3. Public Comments (for matters not on the agenda) (This provides an opportunity for citizens to comment on non-agenda items in advance of regular business of the Board. Comments shall be limited to three (3) minutes per person. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) statements of specific factual information given in response to any inquiry; b) a recitation of existing policy in response to an inquiry; or c) a proposal to place the subject on the agenda for a future meeting. Section 551.042 of the Government Code limits the types of public comments that may be made and prohibits the Board from taking any action on the item except to place them on a future agenda.)
4. Status of Requests to Best Trash
5. Engineer's Report
6. Operator's Report; take action as necessary
7. Developer's Report
8. Water Conservation Issues; update of Water Conservation Committee; Water Conservation and Drought Contingency Plans; take action, as necessary

9. Joint Sewage Treatment Plant (JSTP); discussion of related entities meetings and attendance at upcoming meetings; discussion regarding events of previous meetings
10. Amendment to Agreement for Use of Water and Sewer Lines and Agreement for Use of Sewer Lines with Harris County Municipal Utility District No. 156
11. Executive Session (closed) pursuant to Texas Government Codes §551.071 to consult with the District's attorneys about pending or contemplated litigation, §551.072 to deliberate the purchase, exchange, lease or value of real property, §551.074 to deliberate the duties of a public officer or employee, and §551.076 to deliberate on deployment or specific occasions for implementation, of security personnel or device
12. Act on matters considered in Executive Session
13. Pending Business




G. Taylor Goodall, Jr., Attorney for the District